

# **AGENDA**

**COMMITTEE, BOARD OR COMMISSION:** Veterans' Service Commission .

**DATE:** May 17, 2005

**TIME:** 9:00 a.m. EMERGENCY MEETING .

**PLACE:** DEPARTMENT OF VETERANS' SERVICES  
HUMAN SERVICES CENTER ROOM B138  
500 RIVERVIEW AVE., WAUKESHA WI 53188

## **ITEMS TO BE DISCUSSED:**

1. Review Minutes of January 5, 2005
2. Emergency Meeting – CASE / VIMS#: KJ / 28780
3. Any Other Business

## **PERSONAL APPEARANCE**

**TIME:**

9:00 AM. .

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9:00 A.M. .

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9:00 A.M. .

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**Signature of Committee Chairman,**